



**Official Use Only**

Application No:

Batch No:

Data Entry By:

The Copperbelt University  
Registrar's Department – Academic Office  
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Receipt No: .....

Date of Receipt of Completed Application Form.....

Received by: .....

**APPLICATION FOR ADMISSION TO ACADEMIC YEAR: 2011**

Category of Applicant: School Leaver  Non-School Leaver  Special Case  Year Completed

Student ID No.:

1. **Personal Details**

a) Surname   
b) First Name   
c) Middle Name

2. Sex: a) Female  b) Male  3. Date of Birth: D D M M Y Y

4. Marital Status: Married  Single

5. a) National Registration Card Number

b) If Non-Zambian {Passport No.}: ..... Place of Issue: .....

b) Nationality: ..... Code

6. **Contact Details: Communication Lines**

Telephone Nos (Land Line) ..... Mobile Phone Nos: .....  
Fax Number: ..... E-mail Address: .....

7. **Postal Address**

Post Office Box   
Town   
Country

8. **Residential Address**

House No.:   
Street Name:   
Town

9. Name of Parent or Guardian/Next of Kin: .....

Address: .....  
.....



10. **Last Secondary School/Centre Attended Contact Details: Communication Lines**

Name: ..... Code

Town/ City: ..... District: ..... Province: .....

11. **Examination Numbers**

First Attempt	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	Year	<input type="text"/>	<input type="text"/>
Second Attempt	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	Year	<input type="text"/>	<input type="text"/>
Third Attempt	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	Year	<input type="text"/>	<input type="text"/>

12. **Subjects Offered at SC/GCE Ordinary Level (attach Certified Copies of Transcripts)**

Code	Subject	Grade	Code	Subject	Grade	Code	Subject	Grade
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

13. **Subjects offered at A- Level with Grades and Examining Body**

Subject	Grade	Examining Body
1.....	.....	.....
2.....	.....	.....
3.....	.....	.....
4.....	.....	.....

14. **Last Educational Institution Attended: (Special Cases only)**

Name: ..... Code

Qualifications obtained: .....  
 (Please attach certified copies of qualification)

15. **Choice of University Programs**

First Choice Code  Programme: .....

Second Choice Code  Programme: .....

**IMPORTANT POINT:** In case your points for the best five subjects do not qualify you for any of the choices you have made above, would you accept an appropriate programme that the points total may qualify you for acceptance? YES  NO  Note: If you choose NO there is no chance for an appeal.

16.

**For Applicants who have previously Enrolled at the Copperbelt University**

Student Number: ..... Programme of Study: .....

Year of Enrolment: ..... Qualification Obtained: .....

17.

**Indicate the appropriate option for the financing of your studies at the University**

Zambia Government Bursary  Family Sponsorship  Employer  Other

18.

**Are you currently engaged in any studies?** Yes  NO

If yes, state the nature of studies: .....

Qualification Being Sought: ..... Examining Body: .....

19.

**Have you applied to any other University in Zambia?** Yes  NO

If Yes, please indicate name of University: .....

20.

**Do you have any physical or communication disabilities?** Yes  NO

If Yes, indicate by encircling the nature of disability

Vision  Mobility  Speech  Hearing  Other  (Specify).....

21.

**Are you presently employed?** Yes  NO

If Yes, Type of Employment: .....

Name of Employer: .....

Address of Employer: .....

Period of Service: .....

Employer's Reference No.: .....

22.

**DECLARATION**  
*I declare that the information provided by me in this application is correct and complete. I authorize the Copperbelt University to reserve the right to waive or reverse any offer of admission made on the basis of incorrect or incomplete information.*

.....  
**Signature of Applicant**

.....  
**Date of Submission of Application**

